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DENNIS MONTALI
U.S. Bankruptcy Judge

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UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

In re:

PG&E CORPORATION,

- and -

PACIFIC GAS AND ELECTRIC
COMPANY,

Debtors.

- ☐ Affects PG&E Corporation
☐ Affects Pacific Gas and Electric Company
☒ Affects both Debtors

* All papers shall be filed in the Lead Case, No. 19-30088 (DM).

Bankruptcy Case No. 19-30088 (DM)

Chapter 11

(Lead Case) (Jointly Administered)

ORDER GRANTING *EX PARTE* MOTION OF DEBTORS PURSUANT TO B.L.R. 9006-1 REQUESTING ORDER SHORTENING TIME FOR HEARING ON DEBTORS' MOTION PURSUANT TO 11 U.S.C. §§ 363(b) AND 105(a) AND FED. R. BANKR. P. 9019 FOR ENTRY OF AN ORDER (I) APPROVING SETTLEMENTS WITH FEDERAL AND STATE AGENCIES OF GOVERNMENTAL AGENCY FIRE CLAIMS, AND (II) GRANTING RELATED RELIEF

Related Document: Dkt. Nos. 6940 and 6942

1 Upon the Motion, dated April 25, 2020 (the “**Motion to Shorten**”),¹ of Pacific Gas
2 and Electric Company and PG&E Corporation, as debtors and debtors in possession (collectively,
3 “**PG&E**” or the “**Debtors**”), pursuant to Rule 9006-1 of the Bankruptcy Local Rules for the United
4 States Bankruptcy Court for the Northern District of California (the “**Bankruptcy Local Rules**”),
5 for entry of an order shortening time for a hearing on the *Debtors’ Motion Pursuant to 11 U.S.C.*
6 *§§ 363(b) and 105(a) and Fed. R. Bankr. P. 9019 for Entry of an Order (i) Approving Settlements*
7 *with Federal and State Agencies of Governmental Agency Fire Claims, and (ii) Granting Related*
8 *Relief* (the “**Motion**”), as more fully set forth in the Motion to Shorten; and upon consideration of
9 the Karotkin Declaration submitted in support of the Motion to Shorten; and this Court having
10 jurisdiction to consider the Motion to Shorten and the relief requested therein pursuant to 28 U.S.C.
11 §§ 157 and 1334, the *Order Referring Bankruptcy Cases and Proceedings to Bankruptcy Judges*,
12 General Order 24 (N.D. Cal.), and Bankruptcy Local Rule 5011-1(a); and consideration of the
13 Motion to Shorten and the requested relief being a core proceeding pursuant to 28 U.S.C. § 157(b);
14 and venue being proper before this Court pursuant to 28 U.S.C. §§ 1408 and 1409; and due and
15 proper notice of the Motion to Shorten having been provided to the parties listed therein, and it
16 appearing that no other or further notice need be provided; and this Court having reviewed the
17 Motion to Shorten and the Karotkin Declaration; and the Court having issued a Docket Order on
18 April 25, 2020 (the “**Docket Order**”), in which the Court stated it would set a hearing date and
19 objection deadline with respect to the Motion on the schedule set forth therein; and this Court having
20 determined that the legal and factual bases set forth in the Motion to Shorten and the Karotkin
21 Declaration establish just cause for the relief granted herein; and it appearing that the relief requested
22 in the Motion to Shorten is in the best interests of the Debtors, their estates, creditors, shareholders,
23 and all parties in interests; and upon all of the proceedings had before this Court and after due
24 deliberation and sufficient cause appearing therefor,

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28 ¹ Capitalized terms used but not herein defined shall have the meanings ascribed to such terms in
the Motion or the Motion to Shorten, as applicable.

1 **IT IS HEREBY ORDERED THAT:**

2 1. The Motion to Shorten is granted as provided herein and as modified in
3 accordance with the Court's Docket Order.

4 2. The hearing on the Motion shall be held on **May 12, 2020, at 10:00 a.m.**
5 **(Prevailing Pacific Time)** (the "**Hearing**").

6 3. Any oppositions or responses to the Motion must be in writing, filed with the
7 Bankruptcy Court, and served on the counsel for the Debtors at the above-referenced addresses so
8 as to be received by no later than **4:00 p.m. (Prevailing Pacific Time) on May 9, 2020**. Copies of
9 any oppositions or responses to the Motion filed must also be served on the notice parties listed in
10 the Motion and all "Standard Parties" as defined in, and in accordance with, the *Second Amended*
11 *Order Implementing Certain Notice and Case Management Procedures* entered on May 14, 2019
12 [Dkt No. 1996] ("**Case Management Order**").

13 4. The Debtors are authorized to take all steps necessary or appropriate to carry
14 out this Order.

15 5. This Court shall retain jurisdiction to hear and determine all matters arising
16 from or related to the implementation, interpretation, or enforcement of this Order.

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18 ****END OF ORDER****
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